

# **LOCAL 300 MAILHANDLERS UNION**

## **BRANCH MEETING NOTICE**

**UNION MEMBERS ONLY NO SCABS!!**

**DATE:** February 21<sup>st</sup>, 2026

**TIME:** 10 a.m to 2 p.m.

**PLACE:** The Holiday Inn

**LOCATION:** 283 Route 17 South

Hasbrouck Heights, NJ 07604

**BRANCH PRESIDENT**

**MARIE CHERY**